



Attn: CL Jones  
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## SCHOLARSHIP APPLICATION

NOTE TO CANDIDATE: Please ask your counselor to collect this form and ALL supporting documents listed in paragraphs 3, 4, and 5 of the Guidelines for Submission and mail to:

Caldwell Board of Realtors  
c/o Fairway Independent Mortgage Corp  
16130 N Merchant Way, Suite 125  
Nampa, ID 83651

**Must be postmarked NO later than: April 1<sup>st</sup>, 2019.**

NAME OF SCHOOL \_\_\_\_\_

1.) Full Name \_\_\_\_\_  
(First) (Middle) (Last)

2.) Home Address \_\_\_\_\_  
(Number and Street) (City) (State) (Zip)

Phone Number \_\_\_\_\_ E-Mail address \_\_\_\_\_

3.) Date of Birth \_\_\_\_\_ Birth Place \_\_\_\_\_ Gender \_\_\_\_\_

4.) Parents Names \_\_\_\_\_

5.) Date you will graduate from high school \_\_\_\_\_

6.) Name, in order of preference, list the colleges, universities or business schools where you have formally applied for admission:

Name of Institution Address

a.) \_\_\_\_\_

b.) \_\_\_\_\_

c.) \_\_\_\_\_

7.) List ALL community activities (*non-school related*) including any offices held:

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8.) List ALL school extra-curricular activities including athletics, music, and any offices held:

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9.) List ALL academic awards and/or honors:

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10.) Your career plans:

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If necessary, add additional pages.

I, the applicant, certify that the above information is accurate and true.

Signature \_\_\_\_\_ Date \_\_\_\_\_